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20GNW082260VH 41
TRUSTEE'S DEED
(STATUTORY - ILLINOIS)

Doc#: 2007908001 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/19/2020 08:51 AM Pg: 1 of 3

Dec ID 20200301635828
ST/CO Stamp 1-205-403-872 ST Tax \$60.00 CO Tax \$30.00

THE GRANTOR(S), STEVEN THOMAS ANDERSEN, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1998, AND KNOWN AS LAURINE V. LANGE DECLARATION OF TRUST,

of the Village of MUNDELEIN,
County of LAKE, State of ILLINOIS,
for and in consideration of the sum
of TEN (\$10.00) DOLLARS, in hand
paid, the receipt and sufficiency of which
is hereby acknowledged, CONVEY(S) and WARRANT(S) to:

**THERESE DAHLEM,
SUSAN KALMAN,
AND, DEBRA CITRO**
916 E. TOWER COURT, UNIT 3, PALATINE, IL 60074

GRANTEES, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, WROS;

the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit: SEE ATTACHED LEGAL DESCRIPTION, TO HAVE AND TO HOLD FOREVER, hereby releasing and waiving, if applicable, all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2019 (2nd Installment) and subsequent years, and to Covenants, Conditions, Easements and Restrictions of Record.

PIN(S): 03-21-402-014-1387

Address of Real Estate: 1215 N. WATERMAN AVENUE, UNIT 3D, ARLINGTON HEIGHTS, IL 60004

DATED THIS 17 DAY OF March, 2020:

Steven Thomas Andersen Successor Trustee

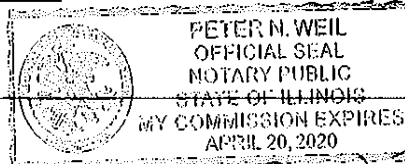
STEVEN THOMAS ANDERSEN, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED 4/29/98, AND KNOWN AS LAURINE V. LANGE DECLARATION OF TRUST

State of IL, County of Lake ss: I the undersigned, a Notary Public in and for said County, DO HEREBY CERTIFY THAT: STEVEN THOMAS ANDERSON, AS SUCCESSOR TRUSTEE OF THE TRUST AFORESAID, personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day, in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act(s), for the uses and purposes set forth therein, including the release and waiver of the right of homestead, if applicable.

Given under my hand and official seal this 17 day of March, 2020.

NOTARY PUBLIC

Commission Expires: 4-20-20



20 200 3016 35828

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LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

1215 N. WATERMAN AVENUE, UNIT 3D, ARLINGTON HEIGHTS, IL 60004

SEE ATTACHED LEGAL DESCRIPTION.

Instrument Prepared By: Peter N. Weil, Esq.
175 Old Half Day Rd., Ste. 134
Lincolnshire, IL 60069

AFTER RECORDING, MAIL TO:

SUSAN KALMAN
916 E. TOWER CT., UNIT 3
PALATINE, IL 60074

SEND SUBSEQUENT TAX BILLS TO:

SUSAN KALMAN
916 E. TOWER CT., UNIT 3
PALATINE, IL 60074

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LEGAL DESCRIPTION

1215 N. WATERMAN AVE., UNIT 3D, ARLINGTON HEIGHTS, IL 60004

UNIT NO. 12-3D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, OWNERSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME.

PIN: 03-21-402-014-1387

Cook County Clerk's Office