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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2007908154 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/19/2020 11:35 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **JUSTIN KAUFMANN AND JULIE COE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/09/2016** and recorded on **03/17/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1607749130** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-104-034-0000**

Property Address: **1310 W MONROE ST CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **03/18/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Arcola Freeman
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **03/18/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1100883891
MIN: **100196399009646447**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1100883891

EXHIBIT A

PARCEL 1:

THE EAST 18.0 FEET OF THE WEST 134.95 FEET (EXCEPT THEREFROM THE EAST 4.08 FEET OF THE NORTH 17.83 FEET) OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THAT PART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4, SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 89 DEGREES 52 MINUTES 40 SECONDS WEST 233.74 FEET ALONG THE SOUTH LINE OF SAID LOTS 10 AND 11, THENCE NORTH 00 DEGREES 07 MINUTES 20 SECONDS EAST 57.33 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID LOTS 10 AND 11 TO THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.33 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION FOR BLOCK Y TOWNHOME RECORDED AS DOCUMENT NO. 0010284330.