

# UNOFFICIAL COPY

Doc#: 2007908240 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/19/2020 12:59 PM Pg: 1 of 3

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 12-05-118-002-0000

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(Space Above This Line For Recording Data)

REF NUMBER: 8026922586

Data ID: **B05MZ8T**  
Case Nbr: **37899130**

Property: **6341 W HUNTINGTON ST, CHICAGO, IL 60646**  
**RELEASE OF LIEN**

Date: **03/18/2020**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **12/29/2016**

Original Principal Amount: **\$30000.00**

Borrower: **CHRISTOPHER A PETERSON, UNMARRIED AND LAURENCE PETERSON, A MARRIED MAN, AS TO HIS NON-HOMESTEAD PROPERTY**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

(Page 1 of 3 Pages)



37899130=CASE NBR:37899130

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1702318013, 1/23/2017, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE LEGAL DESCRIPTION ATTACHED HERETO IS A PART OF THE DEED OF TRUST. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 27 IN BLOCK 6 IN FRANK A. ROCHOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1914 AS DOCUMENT 5531576 IN COOK COUNTY, ILLINOIS. PPN: 13-05-118-002 CHRISTOPHER A. PETERSON, AN UNMARKED MAN AND LAURENCE PETERSON, A MARRIED MAN, AS JOINT TENANTS 6241 EEST HUNTINGTON STREET, CHICAGO IL 60646

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

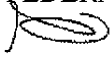
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 03/18/2020.

NAVY FEDERAL CREDIT UNION

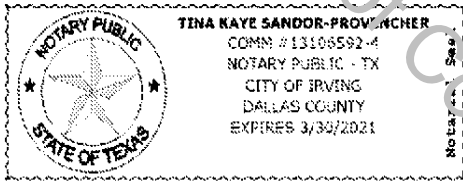
By:   
Ratanaphone Vilayleuth


Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 03/18/2020, by Ratanaphone Vilayleuth, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



  
Notary Public

TINA KAYE SANDOR PROVENCHER  
(Printed Name)

My commission expires: 3/30/2021