### **UNOFFICIAL COPY**

Doc#. 2007908260 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/19/2020 01:20 PM Pg: 1 of 3

Dec ID 20200201614804

ST/CO Stamp 0-785-706-848 ST Tax \$54.00 CO Tax \$27.00

City Stamp 2-064-228-192 City Tax: \$567.00

Chicago Title
206(A 3760//LF Nw UU

SPECIAL WARRANTY DEED 70FZ

ILLINOIS STATUTORY

THIS INDENTURE, made this 12 day of February, 2020 between ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Arebalo Realty LLC whose address is 9136 S.

Winchester Ave., Chicago, Illinois 60643, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to said parties heirs and assigns, FOVEVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

#### SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the hereditaments an 1 a prurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does cover and, promise and agree, to and with the party of the second part, and to said parties heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements, acts done by or suffered through Purchaser, laws and general real estate taxes for the year 2019 and subsequent years.

Permanent Real Estate Index Number(s): 25-15-412-084-0000 and 25-15-412-085-0000

Address of real estate: 11016 S. Eberhart Ave., Chicago, Illinois 60628

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its President the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION

David R. Grav, Jr., President

Prepared by: The Law Offices of David R. Gray, Jr., Ltd., 120 North LaSalle Street, Suite 2850, Chicago, Illinois 60602

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STATE OF ILLINOIS, COUNTY OF	соок		SS.
to be the same persons whose names are suf	and Director of A' bscribed to the forg ed and delivered th	TLANTIC MUNICIPAL ( going instrument, appeared the said instrument nursuan	CORPORATION and personally known to me d before me this day in person and
Given under my hard and official seal, thi	s	day of Marci	<u>, 20 20</u>
OFFICIAL SIMILY MAI NOTARY PUBLIC - ST MY COMMISSION E	RZANO {	Cur	(Notary Public)
Mail to: A rebulo Realty.	FAC, 9	1365.Wi	-chester, Chicase,
11016 5. 860 Ma	A Also	47. Ce	0643
Name and Address of Taxpayer:	<del>~~~~~</del> ~~	C	,
Archilo Realt	y tac;	91365.	Winchester, Chicago,
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Chicago, Ff 6	<del>20009</del>		9/4/
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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Order No.: 20G\$A826011LP

For APN/Parcel ID(s): 25-15-412-084-0000 and 25-15-412-085-0000

LOT 32 (EXCEPT THE SOUTH 26 FEET THEREOF AS MEASURED ON THE EAST LINE THEREOF) AND LOT 33 (EXCEPT THE NORTH 29 FEET THEREOF AS MEASURED ON THE EAST LINE) OF MAPLE LANE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, OF Th. ROCUMEN RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 14604657, IN COOK COUNTY, ILLINOIS.