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UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



2007917011

Doc# 2007917011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2020 10:02 AM PG: 1 OF 3



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satis



4527705066

RELEASE OF MORTGAGE

CITIZENS BANK #4527705066 "GRAVES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. holder of a certain mortgage, made and executed by JOSEPH T GRAVES AND LYNN A GRAVES, originally to CITIZENS BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/17/2018 Recorded: 12/18/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1835219109, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-336-020-0000
Property Address: 30 N THROOP ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A.
On February 11th, 2020



By: *[Signature]*
STEPHANIE CAMARA, Officer

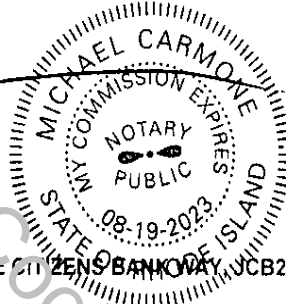
STATE OF Rhode Island
COUNTY OF PROVIDENCE

On February 11th, 2020 before me, MICHAEL CARMONE, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared STEPHANIE CAMARA, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

[Signature]

MICHAEL CARMONE
Notary Expires: 08/19/2023 #764461



(This area for notarial seal)

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANKWAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

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LN18020482

Exhibit A

LOT 38 (EXCEPT THE WEST 5 FEET) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-336-020-0000

For Informational Purposes only: 30 North Throop Street, Chicago, IL 60607

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

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