Recording Requested By: **REGIONS** 

## **UNOFFICIAL CO**

When Recorded Return To: LINDSEY BREWER REGIONS P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



Doc# 2007917022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2020 10:21 AM PG: 1 OF 3



## **RELEASE OF MORTGAGE**

REGIONS #:0000295105006 AA' AND" Lender ID:316/084/1689854768 Cook, Illinois PIF: 02/05/2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IN TREGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by KENNETH E AALAND AND MARGARET R A LAND, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: (6// 3/2003 Recorded: 07/14/2003 as Instrument No.: 0319302322, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07171110350000

Property Address: 1075 SWEETFLOWER DR, HOFFMAN ESTATES, IL 20169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On February 7th, 2020 Office

BURCH, Assistant Vice-President

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 7th day of February, 2020, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 07/18/2023 #139199

Prepared By:

BURG,

October Columnia Colonta Someonia Colonta Colonta Someonia Colonta Someonia Colonta Someonia Colonta Someonia Colonta Colonta Someonia Colonta Colonta Someonia Colonta Colont G Lee Mcdonald Jr., REGIONS P O BOX 18001, HA TIE: BURG, MS 39404-8001 (800) 986-2462

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## **UNOFFICIAL COPY**

**EXHIBIT A** 

PARCEL 1: AREA 17 SUBAREA A, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOER 31, 1990 AS DOCUMENT NUMBER 90532380, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

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OF DEEDS