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Recording Requested By: **Shellpoint Mortgage Servicing** Prepared By: Audrey B Trumble 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 377 57459

Ref Number: 579168499

17-54 218-043-1130 Tax ID:

Property Address:

1339 N DEARBORN PKWY 9H

CHICAGO, IL 60610

IL0v2-AM-SHPVT37767459 E 2/4/2020 TRANEPPOR



Doc# 2008040003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 09:29 AM PG: 1 OF 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

**Re-recording of instrument number 2003019003 recorded on 01/30/2020 in order to correct the assignor

For Value Received, the undersigned holder of a Mcrtgage (herein "Assignor") whose address is 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK NY 10105 does hereby grant, sell, assign, transfer and convey unto NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING whose address is C/O NEWREZ MORTGAGE LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PLACE, SUITE 300, GREEN VLLE, SC 29601 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSP. 1TS SUCCESSORS AND

ASSIGNS

Borrower(s):

ROBBIE ABED, UNMARRIED MAN

Date of Mortgage: 9/20/2007

Original Loan Amount: \$246,050.00

Recorded in Cook County, IL on: 9/28/2007, book N/A, page N/A and instrument number 07/2713/4099

Property Legal Description:

UNIT 8H IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL I: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOTS IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 2: THR NORTH 25 FEET N WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF OT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 3: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4,

37767459



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Page 1 of

2008040003 Page: 2 of 2

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TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE-DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT 132784, ALL IN COOK COUNTY, ILLINOIS. PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDUCTED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINALM RECORDED AS DOCUMENT 25383595 TOGETHER WITH ITS UNDIVIDED PERCENTACL INTEREST IN THE COMMON ELEMENTS. EXCEPTING THEREFROM LIMITED COMMON ELEMENT P-30 WHICH IS RESERVED TO GRANTOR. COMMONLY KNOWN AS: 1339 N. DEARBORN, CHICAGO, IL 60610 P.I.N.: 17-04-218-043-1130.

IN WITNESS WHEREO!, the undersigned has caused this Assignment of Mortgage to be executed on FEB 0 6 2070

NEW RESIDENTIAL MORTGAGE LLC BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN/FACT

Steplarie N. Wessel, Supervisor

STATE OF SC

COUNTY OF Greenville

FEF. U 6 2020

NOTARY PROCESSION NOTARY PROCE

Notary Public

Kathyn Bster

(Printed Name)

My Commission Expires : 6 24 2009

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