UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND AVENUE ELMWOOD PAPK, IL 60707

1	
RHSP	FEE:\$9.00 RPRF FEE: \$1.00
EDHAR	D M. MOODY
COOK	COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 11:37 AM PG: 1 OF 2

Doc# 2008041016 Fee \$93.00

The above space for recorder's use only

KNOW ALL MYN BY THESE PRESENTS.

That <u>Christopher Jordan</u>, <u>Senior Vice President of First Security Trust & Savings Bank</u>, of the County <u>Cook</u> and State of <u>Illinois</u>, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto <u>Sonia Quiles</u>, <u>Singlely</u> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain <u>Mortgage</u> bearing date the <u>27th day</u> of <u>May 2005</u>, and recorded in the Recorder of Deeds Office of <u>Cook County</u>, in the State of <u>Illinois</u>, as Document Number <u>0518006103</u> to the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, follows to wit.

THE SOUTH 27.50 FEET OF THE NORTH 32.50 FEET OF LOT 2 IN BLOCK 11 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST WAS OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF) AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST WAS OF SECTION 3 AFORESAID IN COOK COUNTY, ILLINOIS.

·		
		s _ <u>y</u>
Together with all the appurtenances and pri	ivileges thereunto belonging or appertaining.	P 2
Permanent Real Estate Index Number(s):	15-03-118-038-0000	S N_
Address(es) or premises:	1646 N 22 nd Ave, Melrose Park, IL 60160	MN
		sc
		EN
		INT M
		W W W W W

2008041016 Page: 2 of 2

UNOFFICIAL COPY

Witness my hand and seal this 19th day of February 2020.

Christopher Jordan, Senior Vice President

STATE OF <u>ILLINO'S</u>
COUNTY OF <u>COOK</u>

I, <u>Joni la Cela-Shefani</u> a notary public in and for the said County in the State <u>Illinois</u> aforesaid DO HEREBY CERTIFY that <u>Christopher Jordan</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal this 19th day of February 2020.

Jonida Cela-Shefani

Commission Expires 8/25/22

OFFICIAL SEAL
JONIDA CELA-SHEFANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 25, 2022