

UNOFFICIAL COPY



2008045027

Doc# 2008045027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2020 01:23 PM PG: 1 OF 2

PREPARED BY:

C. R. Hall

RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ANGEL OAK PRIME BRIDGE, LLC 3060 Peachtree Road, NW, Suite 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK NATIONAL ASSOCIATION AS INDENTURED TRUSTEE FOR ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 1133 Rankin Street, Suite 100, Saint Paul MN 55116 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by MUIRHEAD DEVELOPMENT COMPANY, AN ILLINOIS A LIMITED LIABILITY COMPANY to ANGEL OAK PRIME BRIDGE, LLC, A GEORGIA LIMITED LIABILITY COMPANY. Said mortgage Dated: 6/1/2018 is recorded in the State of IL, County of Cook on 6/7/2018, Document # 1815829193 AMOUNT: \$ 198,500.00 SEE ATTACHED EXHIBIT A

Parcel # 16-15-214-029-0000 Property Address: 4138 W JACKSON BLVD, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 1/24/20

ANGEL OAK PRIME BRIDGE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Tara L Spangler
VP Default Operations



MUIRHEAD DEVELOPMENT COMPANY *18084417*

State of PA, County of CRAWFORD

On 1-24-2020 before me, the undersigned, Tara Spangler, who acknowledged that he/she is VP By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK PRIME BRIDGE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK PRIME BRIDGE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

Ashley Jude

Notary public, Ashley Jude
My Commission Expires: 7/23/2022

Commonwealth of Pennsylvania - Notary Seal
Ashley Jude, Notary Public
Crawford County
My commission expires July 23, 2022
Commission number 1338284

Member, Pennsylvania Association of Notaries

S
Y
P
2
S
N
M
Y
S
C
Y
E
Y
INT
D3-6-20

UNOFFICIAL COPY

Exhibit A

LOTS 32 AND 33 IN BLOCK 7 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN/PARCEL ID(S): 16-15-214-029-0000

COOK COUNTY
RECORDER OF DEEDS

18084417

BSI/ANGELOAK/AOM

Cook County, IL