Recording Requested By: UnionBanCal Mortgage Corp.

UNOFFICIAL COPY

When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186



Doc# 2008010020 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 01:28 PM PG: 1 OF 3

| 1000 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200 | 1200

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporar 11 #:9872577 "ZALEWSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL ZALEWSKI AND CARRIE ZALEWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MUFG UNION BANK, N. A., in the County of Cook, and the State of Illinois, Dated: 05/18/2018 Recorded: 05/24/2018 as Instrument No.: 1814449221, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor garge

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 15-25-304-045-0000
Property Address: 437 REPTON ROAD, RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has cally executed the foregoing instrument.

S Y P 3 S N V Y SC Y NTA.V.

2008010020 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2 MUFG UNION BANK, N.A.

On February 26th, 2020

By: // V
JULIE JOJIC, Officer

STATE OF California COUNTY OF San Diego

On February 26th, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMES L. FURRER

Notary Public - California San Diego County Commission # 2247828 My Comm. Expires Jul 24, 2022

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAMES FURRER

Notary Expires: 07/24/2022-#2247828

(This area for notarial seal)

Prepared By: David Sepulveda, UBCM PO BOX 854 6 3 an Diego, CA 92186 858-795-0316

2008010020 Page: 3 of 3 1814449221 Page: 14 of 19 **UNOFFICIAL CC**

EXHIBIT A

Order No.: OC18006340

For APN/Parcel ID(s): 15-25-304-045-0000 For Tax Map ID(s): 15-25-304-045-0000

THE SOUTHWESTERLY HALF OF LOT 1376 IN BLOCK 38 IN THE THIRD DIVISION OF RIVERSIDE IN THE SOUTHWEST 1/4 SECTIONS 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CIPALIN.

OF COOK COUNTY CLERK'S OFFICE