

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NIMITHA GUDLA

And When Recorded Mail To:

LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977



2008010028

Doc# 2008010028 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 02:23 PM PG: 1 OF 3

MERS MIN#: 100656100120200333 PHONE#: (888) 679-6377

Investor #: F80 Service#: 216354811



Loan#: 9902769916

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHERYL L PARKS, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 29, 2012 Recorded on: DECEMBER 11, 2012 as Instrument No. 1234604031 in Book No. --- at Page No. ---

Property Address: 4537 S DREXEL BLVD #501, CHICAGO, IL 60653-0000

County of COOK, State of ILLINOIS

PIN# 20-02-312-054-1030 & 20-02-312-054-1071

Legal Description: See Attached Exhibit


COOK COUNTY CLERK'S OFFICE
SEARCHED 4
INDEXED 3
SERIALIZED 2
FILED 4
SC 4
E M
INT QH
D 3-5-26

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Loan#: 9902769916 Srv#: 2168646RL1

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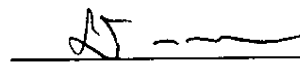
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 25, 2020**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS

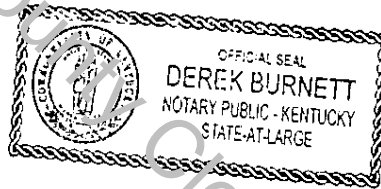
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 25, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Derek Burnett**
My Commission Expires: **04/29/2023**



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EXHIBIT A

Legal Description: UNIT #501 AND PARKING SPACE P-22 IN THE DREXEL PARC LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK SIN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

PARCEL 2:

LOTS 3 AND 4 IN BLOCKS IN HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.