

# UNOFFICIAL COPY



\*2008013034\*

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0024406886

Doc# 2008013034 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 11:50 AM PG: 1 OF 1

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 15-27-404-035-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A. located at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S DECKER LAKE DR, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 13, 2006, executed by BETH REGAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 09, 2006 as Document/Instrument No. 0616015027 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF BROOKFIELD, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 6 IN BLOCK 3 IN TALMAN AND THIELES EDGEWOOD BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1923 AS DOCUMENT NUMBER 8166877, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2717 MAPLE AVENUE, BROOKFIELD, IL 60513

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2020.

BANK OF AMERICA, N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

DAWN GROVER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 08, 2020, before me, ADDISON RICE, personally appeared DAWN GROVER known to me to be the ASSISTANT SECRETARY of BANK OF AMERICA, N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC

ADDISON RICE  
Notary Public - State of Idaho  
Commission Number 20181118  
My Commission Expires Jun 15, 2024

SP8100114IM - AM - IL  
SPR/1/14/20  
MAY 15 2020  
NOTARY PUBLIC  
DL31020  
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MERS PHONE: 1-888-679-6377