

UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Investor Loan Number 1010129  
Fannie Mae Loan # 1703424834



\*2008017083\*

Doc# 2008017083 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 01:20 PM PG: 1 OF 1



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/01/2007, and made by TIMOTHY D BOLIN AND CARLA M BOLIN to JPMORGAN CHASE BANK, N.A. and recorded 03/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0706835044. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 17 IN BLOCK 5 IN LONGWOOD FARMS 2ND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954 AS DOCUMENT 16111884, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-18-209-039-0000

Property is commonly known as: 531 W WINCHESTER RD, CHICAGO HEIGHTS, IL 60411.

Dated on 2/13/2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: T. Watts

Tyler Watts

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence [ ] online notarization on 2/13/2020 (MM/DD/YYYY), by Tyler Watts as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2023



CLAIRE COX  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG317522  
EXPIRES: 3/28/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 406766851 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2019-RPL4-TOWD-SALE MRS 100013016214958893 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T132002-03:50:44 [C-1] FRMIL1



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S Y  
P L  
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INT A.V.  
D 2-21-20