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Recording Requested By:
UnionBanCal Mortgage Corp.



2008017140

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 2008017140 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 03:42 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 8923121 "YOUSIF" Cook, Illinois
MIN #: 100820997551492849 SIS #: 1-833-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by WALID C YOUSIF AND LUBNA ESHO, A/K/A LUBNA YOUSIF HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 04/23/2018 Recorded: 05/02/2018 as Instrument No.: 1812249094, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-19-125-092-0000
Property Address: 8635 N NATIONAL AVENUE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E Y
INT D
D2-21-20

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 12th, 2020

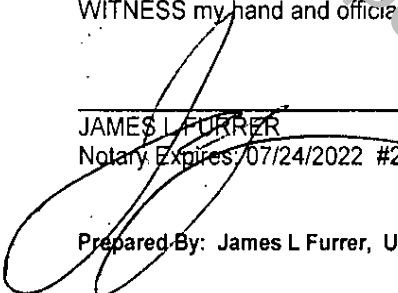
By: 
JULIE JOJIC, Assistant Secretary

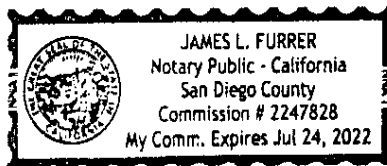
STATE OF California
COUNTY OF San Diego

On February 12th, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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LOAN NO.: 9755149284

Loan Name: WALID G YOUSIF AND LUBNA ESHO, HUSBAND AND WIFE

Property Address: 8635 N NATIONAL AVE, NILES, ILLINOIS 60714-2136

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED
HEREIN

PARCEL 1: THE NORTH 45.08 FEET OF LOT 51 AS MEASURED ALONG THE EAST LINE THEREOF, THE SOUTH LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID LOT 51 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN VACATED CONRAD AVENUE AS SHOWN IN ORDINANCE RECORDED AS DOCUMENT NUMBER 17837547) IN CHESTERFIELD NILES RESUBDIVISON UNIT 2, A PART OF THE FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 20, 1961 AS DOCUMENT NUMBER LR1983643, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO -AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18532726 AND FILED AS DOCUMENT NO. LR2044071 AND AS CREATED BY DEED FILED AS NO. LR2409421 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 8635 N NATIONAL AVE, NILES, IL 60714

Permanent Index No.: 10-19-125-092-0000

