

# UNOFFICIAL COPY

Prepared by and after  
Recording return to:



\*2008017127\*

United Farm Family Life  
Insurance Company  
P.O. Box 1250  
Attn: Debbie Kunstek, 4<sup>th</sup> floor  
Indianapolis, IN 46209-9941

Doc# 2008017127 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 03:14 PM PG: 1 OF 2

## RELEASE AND SATISFACTION OF NON-DISTURBANCE, ATTORNTMENT AND SUBORDINATION AGREEMENT

THIS CERTIFIES That a certain Non-Disturbance, Attornment and Subordination Agreement executed by the successor to UNITED FARM BUREAU FAMILY LIFE INSURANCE COMPANY of Indianapolis, Indiana, (hereinafter UNITED FARM FAMILY LIFE INSURANCE COMPANY), to 1030 WEST HIGGINS, LLC, an Illinois limited liability company, whose principal office is located at 629 Green Bay Road, Suite 201, Wilmette, IL 60091("Landlord") and LOYOLA UNIVERSITY MEDICAL CENTER, whose principal office is located at 2160 South First Avenue, Maywood, IL 60153("Tenant"), which Non-Disturbance, Attornment and Subordination Agreement was executed on the 18<sup>th</sup> day of March, 2008, and recorded on March 19, 2008 under Document #0807931088 in the office of the Cook County Recorder, State of Illinois, has been fully paid and satisfied, and the same is hereby released. WITNESS my hand and seal this 31st day of January, 2020.

UNITED FARM FAMILY LIFE  
INSURANCE COMPANY

  
Mark Miske  
Sr. VP, CFO & Treasurer

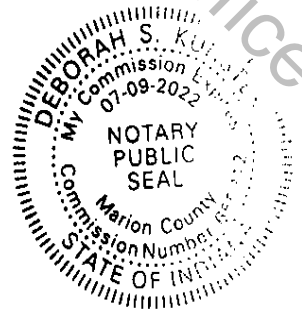
STATE OF INDIANA )  
 ) SS:  
COUNTY OF MARION )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mark Miske, well known to me to be the Sr. VP, CFO & Treasurer, respectively of the UNITED FARM FAMILY LIFE INSURANCE COMPANY, and acknowledged the execution of the foregoing Release and Satisfaction of Non-Disturbance, Attornment and Subordination Agreement to be their free act and deed, and the true act and deed of UNITED FARM FAMILY LIFE INSURANCE COMPANY.

WITNESS my hand and notary seal this 31st day of January 2020.

  
Deborah S. Kunstek, Notary

My commission expires: July 9, 2022  
County of: Marion



3-4  
P 2  
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## EXHIBIT "A"

### LEGAL DESCRIPTION OF THE REAL ESTATE

UNIT NUMBERS 103 and 104 IN THE 1030 W. HIGGINS OFFICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 1 IN MANU LIFE SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0631215064, TOGETHER WITH SAID UNITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: #12-02-300-123-1003 (Unit #103), and 12-02-300-123-1004 (Unit #104)  
Commonly known as: Units #103 and #104 at 1030 W. HIGGINS RD., PARK RIDGE, IL 60068