UNOFFICIAL CO

Doc# 2008028040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2020 12:05 PM PG: 1 OF 2

Account Number: 64186679

ILLINOIS

RELEASE OF MORTCAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by

ELIZABETH A MORIZZO AS TRUSTEE	OF THE ELIZABETH A MORIZZO NUBER 94EW47
TRUST DATED 01/012/1995, AMENDED 1	11/04/2014, as Mortgagors to DRAPER AND KRAMER
MORTGAGE CORP to which The Jun ingto	on National Bank is successor by merger and recorded on
	06, in the office of the Recorder of Deeds of COOK
	Mortgage which formally encumbered the real property
	1 BARRINGTON, IL 60010 and described further as:
LEGAL ATTACHED	TDARRINGTON, 1E 00010 and described further as:
PARCEL NUMBER 01-28-407-012-0000	
D . 1	The Auntington National Ponk
Dated:MAR_0.5 2020	The Huntington National Bank
•••	sucessor of merger to PRAPER AND
	KRAMER MORTGAGE GORP ()
	\ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	/ SKANATA MEDIOS >> ~ MORRAY V
•	TIPLE: AUTHORIZED SIGNER / /
THE STATE OF OHIO	Tá
COUNTY OF FRANKLIN	MAR 0 5 2020 ()
BE IT REMEMBERED, That on this	before me, the subscriber, a Notary
	the above Company by said officer who acknowledged the
signing of the foregoing instrument, to be his v	voluntary act and deed, for uses and purposes therein
nentioned, and as the voluntary act and deed of	of said corporation.
IN TESTIMONY WHEREOF, I have hereto so	ubscribed my name and affixed my official seal, on the day
and year last aforesaid.	/ 11/1/1
	M. Modeles
·	Public Public
This Document was prepared by TYLER EF	RSKIN SHERRE M MORALES
The Huntington National Bank	* Notary Public, State of Ohio
3	

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

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LEGAL DESCRIPTION

Legal Description: LOT 155, IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 01-33-201-006-0000 (VOL. 001) and 01-28-407-012

Property Address: 28 Joshua Court, South Barrington, Illinois 60010

Property of Cook County Clark's Office