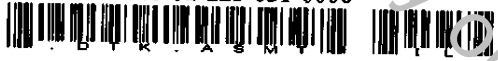


# UNOFFICIAL COPY

Doc#: 2008707099 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/27/2020 12:57 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 7600008509**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
ATTN: **ASSIGNMENT DEPT.**  
**RUSHMORE LOAN MANAGEMENT SERVICES LLC**  
**C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. (208) 528-9895  
PARCEL NO. 03-32-223-031-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, J.P. MORGAN MORTGAGE ACQUISITION CORP. located at 383 MADISON AVENUE, NEW YORK, NY 10179, Assignor, does hereby grant, assign, and transfer to U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 21, 2008, executed by HARRY BARTOSIAK, A MARRIED PERSON, Mortgagor, to WELLS FARGO BANK, N.A., Original Mortgagee, and recorded on APRIL 15, 2008 as Document/Instrument No. 0810648087 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 383 AND THE SOUTH 10 FEET OF LOT 384 IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 435 SOUTH LINCOLN LANE, ARLINGTON HEIGHTS, IL 60005

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 05 2020  
J.P. MORGAN MORTGAGE ACQUISITION CORP., BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

Name: Jared Kops  
Title: Vice President



# UNOFFICIAL COPY

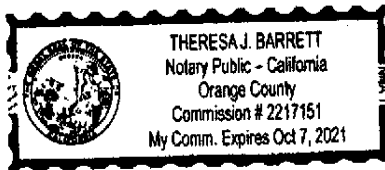
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On MAR 05 2020, before me, Theresa J Barrett, a Notary Public, personally appeared Jared Kops who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

Theresa J Barrett  
Theresa J Barrett (COMMISSION EXP. 10-7-21)  
NOTARY PUBLIC



Property of Cook County Clerk's Office