

UNOFFICIAL COPY

Doc#: 2009003150 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/30/2020 11:07 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0066134818

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA DIAZ REDMANN AND PAUL PHILIP REDMANN** to **BAXTER CREDIT UNION** bearing the date **07/06/2015** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1519408325**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-20-208-011-0000

Property more commonly known as: 2816 FARMINGTON ROAD, NORTHBROOK, IL 60062.

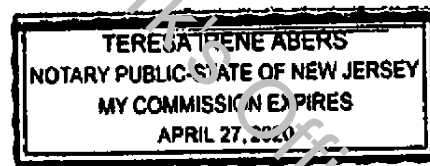
Dated on 3/19/20 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: Melissa Siegel
Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 03/19/20 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Teresa Irene Abers
Teresa Irene Abers
Notary Public - STATE OF NEW JERSEY
Commission expires: 04/27/2020



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 411690819 BCU T182003-12:40:23 [C-2] RCNLI



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'EXHIBIT A'

PARCEL 1: LOT 105 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17 AND PART OF THE NORTH 1/2 OF THE NORTHEAST QUARTER OF SECTION 20, BEING IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NO. 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22537018, IN COOK COUNTY, ILLINOIS ALSO EASEMENT FOR INGRESS AND EGRESS AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 22537016 PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED FROM KENNEDY BROTHERS, INC., TO ALBERT J. ZUSKA AND LYNNE M. ZUSKA, HIS WIFE, RECORDED OCTOBER 3, 1974 AS DOCUMENT NUMBER 22866462 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS



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Property of Cook County Clerk's Office