UNOFFICIAL COPY

Doc#. 2009003256 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/30/2020 12:47 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 18-31-306-062-6000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N. T., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai 1 Mortgage.

Said Mortgage dated FEBRUARY 12, 2013 executed by RAJK GOYAL, AND NINA A GOYAL, HIS WIFE, AS TENANTS BY THE ENTIRETY WITH RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07, 2017 as Instrument No. 1306657432 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PACT OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8686 JOHNSTON RD, BURR RIDGE, IL 60527

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or MARCH 20, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 20, 2020, before me, JACKI WILKINS, personally appeared TYSON CHRISTENSEN grown to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

wuch **JACKI WILKINS (COMMISSION EXP. 03/29/2025)**

NOTARY PUBLIC

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 Commission Expires Mar 29, 2025

POD: 20200318

BA8050117IM - LR - IL

MIN: 100015700087153199

MERS PHONE: 1-888-679-6377