

UNOFFICIAL COPY

Doc#: 2009003301 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/30/2020 01:34 PM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-19-115-040-0000

[Space Above This Line For Recording Data]

Loan No.: 3062278027

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated July 17, 2006 and recorded on July 24, 2006, made and executed by JUAN ASCENCIO AND RAQUEL PONCE DE LEON to and in favor of WASHINGTON MUTUAL BANK, upon the following described property situated in COOK County, State of Illinois:

Property Address: 6450 SOUTH OAK PARK AVE UNIT 2, CHICAGO, IL 60638

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Sixty Nine Thousand One Hundred and 00/100ths (\$269,100.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0620533077), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage;



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 17, 2020



Assignor:
JPMorgan Chase Bank, National Association

By: *Veronica L Wiley*
VERONICA L WILEY

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 17TH day of MARCH, 2020, before me appeared VERONICA L WILEY, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that VERONICA L WILEY acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID: # 17070

(Seal)

Eva Reese
Signature of Person Taking Acknowledgment
Eva Reese
Printed Name
Notary Public
Title or Rank
N/A
Serial Number, if any:



UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 21.63 FEET OF THE EAST 48.76 FEET OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: THE EAST 138.50 FEET, AS MEASURED ON THE NORTH LINE, THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT; LOTS 1 TO 11 IN BLOCK 36 TOGETHER WITH THE VACATED NORTH-SOUTH ALLEY LYING WEST OF AND ADJACENT TO LOTS 1 TO 10 AND EAST OF LOT 11, ALL IN SAID BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1921, AS DOCUMENT NUMBER 7263149, IN CCI

AN EASEMENT IS HEREBY RESERVED OVER THE SOUTH 10.00 FEET OF PARCELS A THROUGH F, BOTH INCLUSIVE, AND THE NORTH 10.00 FEET OF PARCELS G THROUGH L, BOTH INCLUSIVE, FOR INGRESS, EGRESS AND OTHER USES.

Property of Cook County Clerk's Office