

UNOFFICIAL COPY

Doc#: 2009007364 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/30/2020 12:21 PM Pg: 1 of 2

RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ANGEL DAVID ROLDAN AND GLORIA N ROLDAN, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR NATIONS LENDING CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 4/6/2015

Note Amount: \$338,570.00

Date Recorded: May 6, 2015

Book/Page/Instrument Number: Document # 1517608242

Property Address: 5652 N. MASON AVE, CHICAGO, IL 60646 SEE ATTACHED EXHIBIT A

Parcel # 13-05-426-023-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 03/23/2020.



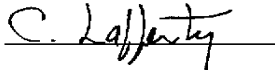
ROLDAN *20017257*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

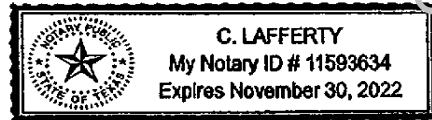
By: 
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on March 23, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 2 IN L.E. CRANDALLS GLADSTONE PARK SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE FRACTIONAL SOUTHEAST ONE QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, EN COOK COUNTY, ILLINOIS.

P.I.D#: 13-05-426-023-0000

20017257

CAPITALMORTGAGE/RELEASES

Cook County, IL