

# UNOFFICIAL COPY

Doc#: 2009007486 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/30/2020 01:49 PM Pg: 1 of 3

## WARRANTY DEED

The Grantors, **DRAGAN ARSIC and ZAGA ARSIC, husband and wife**, of the City of Chicago, County of Cook, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

Dec ID 20200301632959  
ST/CO Stamp 2-138-546-400 ST Tax \$485.00 CO Tax \$242.50  
City Stamp 1-674-121-440 City Tax: \$5,092.50

CONVEY and WARRANT to <sup>A.</sup> **KENNETH JENSEN** and <sup>K.</sup> **ERICA GNAJEK**, as husband and wife, of 734 W. Sheridan, Chicago, IL 60613, as **TENANTS BY THE ENTIRETY**, the following described real estate situate in the County of Lake and State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION RIDER


Subject only to the following, if any: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises, as husband and wife, as **TENANTS BY THE ENTIRETY**, forever.

Dated this 23 day of March, 2020.

**PINS:** 14-17-404-061-1019;  
14-17-404-061-1060; AND  
14-17-404-061-1063

**COMMONLY KNOWN AS:** 1005 W. BUENA AVE., UNIT 2E  
CHICAGO, IL 60613

  
\_\_\_\_\_  
**DRAGAN ARSIC**

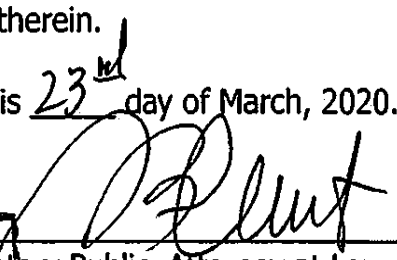
  
\_\_\_\_\_  
**ZAGA ARSIC**

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STATE OF ILLINOIS        )  
                                       ) SS:  
 COUNTY OF COOK         )

I, the undersigned, a Notary Public and Attorney at Law, in and for said County in the State aforesaid, do hereby certify that **DRAGAN ARSIC and ZAGA ARSIC, as husband and wife**, are personally known to me to the same people whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered such instrument as their own free and voluntary act for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 23<sup>rd</sup> day of March, 2020.



My commission expires \_\_\_\_\_  
 Notary Public, Attorney at Law

This Instrument Prepared By: **STEVEN B. LEVIT**  
**LEVIT AND LIPSHUTZ, LTD.**  
 1120 W. BELMONT AVE.  
 CHICAGO, IL 60657

Send subsequent tax bills to: **KENNETH JENSEN** *A.*  
**ERICA GNAJEK** *K.*  
 1005 W. BUENA AVE. UNIT 2E  
 CHICAGO, IL 60613

**MAIL TO:** **DAINIUS DUMBRY**  
**BODELL & DOMANSKIS, LLC**  
**1 N. FRANKLIN ST., SUITE 1200**  
**CHICAGO, IL 60606**

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## LEGAL DESCRIPTION

Order No.: 20GSC133022NA

For APN/Parcel ID(s): 14-17-404-061-1019, 14-17-404-061-1060 and 14-17-404-061-1063

UNIT 1005-2E AND PARKING SPACE UNIT LP7 AND PARKING SPACE UNIT LP4 IN BUENA BISTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND THE EAST 40 FEET OF LOT 29 TAKEN AS A TRACT (EXCEPT THE EAST 7 FEET OF LOTS 1, 2, 3 WHICH HAS BEEN CONDEMNED BY THE CITY OF CHICAGO FOR STREET PURPOSES AND EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES, 41 MINUTES, 45 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 117.31 FEET (THE NORTH LINE OF SAID TRACT ALSO BEING THE SOUTH LINE OF WEST BUENA AVENUE); THENCE SOUTH 00 DEGREES, 26 MINUTES, 51 SECONDS WEST, 79.92 FEET; THENCE NORTH 39 DEGREES, 33 MINUTES, 09 SECONDS WEST, A DISTANCE OF 116.69 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 79.62 FEET TO THE PLACE OF BEGINNING) ALL IN BLOCK 7 IN BUENA PARK SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1887 IN BOOK 25 OF PLATS, PAGE 28 AS DOCUMENT 840097, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010448652 AND AMENDED AS DOCUMENT NUMBER 0010935792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office