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Recording Requested/Prepared By:
Rangasaropa Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2009007435 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/30/2020 01:17 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 263809 "MARIA PIEDRAHITA" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100172930411080073 MERS PHONE #: 1-888-679-6377

Dated: March 23, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by MARIA PIEDRAHITA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRIDGE CAPITAL CORPORATION, ITS SUCCESSORS AND ASSIGNS dated DECEMBER 02, 2004 calling for the original principal sum of dollars (\$96,000.00), and recorded on DECEMBER 10, 2004 in and/or Instrument # 0434541002, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$96,000.00

Tax Parcel ID: 13-33-230-031-0000

Property Address: 2018-2020 NORTH CICERO AVENUE, CHICAGO, ILLINOIS 60639 LOT: 31

Legal and/or Assignment: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 23rd day of March, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

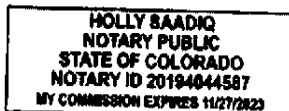
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On March 23, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 979265

(This area is for notarial seal)

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Exhibit "A"

Legal Description

H-55416

LOT 31 AND THE SOUTH 1/2 OF LOT 30 AND THE SOUTH 3 FEET OF THE NORTH 1/2 OF LOT 30 IN BLOCK 1 IN MCAULEY AND ELLIOT'S RUTHERFORD SUBDIVISION, A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 13-33-230 331-0000

C/K/A 2018-2020 14: CICERO AVENUE, CHICAGO, ILLINOIS 60639-3306

Property of Cook County Clerk's Office