## **UNOFFICIAL COPY**

Doc#. 2009020273 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/30/2020 11:26 AM Pg: 1 of 3

## PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 708382(P)(E)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### PFLEASE OF MORTGAGE

#### KNOW ALL PERSONS BY THESE PRESENTS:

That New Residential Mortgage LLC, the current owner and holder of a certain Mortgage dated 10/30/2006, and executed by JAMES YARUS AND JENNIFER TOMINELLO, HUSBAND AND WIFE, as Mortgagor(s), and TAMAYO FINANCIAL SERVICES INC, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/15/2005 in Book N/A, Page N/A, Document No. 0631947175, does hereby release and discharge the lien of seld mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 17-33-115-036-0000

Commonly known as 3253 S CANAL ST, CHICAGO IL 60616

(see next page for signatures and notary acknowledgment)

2009020273 Page: 2 of 3

## **UNOFFICIAL COPY**

DATED:	3/4/2020	NEW RESIDENTIA	AL MORTGAGE LLE
Loan#	0037628641	BY: Dawn K Gree	ine-Reid
STATE OF VIRGINIA County of Virginia Beach City		)	

On 03/04/2020, before me, the undersigned Notary Public, personally appeared Dawn K Greene-Reid, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of Virginia

Printed Name:

DANIELLE C. HOWARD

My commission expire

Olynin Clarks Office

2009020273 Page: 3 of 3

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### **EXHIBIT A**

LOT 69 (EXCEPT THE NORTH 10.24 FEET THEREOF) AND THE NORTH 15.16 FEET OF LOT 70 IN SEAL AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 (EXCEPT THE PR. B. 14.

Proposition of Cook County Clark's Office BAST 124.80 FEET) IN CANAL TRUSTER'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.