

# UNOFFICIAL COPY

PREPARED BY and RETURN TO:  
BANK OF SPRINGFIELD  
PO BOX 19301  
SPRINGFIELD, IL 62794

Doc#. 2009020435 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/30/2020 01:09 PM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE MUST BE  
FILED WITHIN THE  
COUNTY WHERE THE  
OWNERS PROPERTY IS  
LOCATED.

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **BANK OF SPRINGFIELD**, a banking association of Springfield, Illinois, for and in consideration of the payment of all or a portion of the indebtedness secured by a certain mortgage executed by Mortgagor, **Tyler J. Lisenby and Raemon W. Lisenby, husband and wife** dated February 17, 2015 and recorded as **Document No. 1505457092** on February 23, 2015 in the Recorder of Deeds Office of Cook County, Illinois does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto said Mortgagor all right, title interest, claim or demand whatsoever it may have acquired in, through or by said Mortgage in the amount of \$320,000.00 and to the real estate described as follows:

LEGAL: See attached Exhibit "A".

Property Address: 3855 North Greenview Avenue #A2, Chicago, Illinois 60613-2705  
Tax ID Number: 14-20-106-062-1002

WITNESS WHEREOF the undersigned Bank has caused this instrument to be signed on its behalf and its corporate seal affixed thereto by its officers duly authorized thereunto by its Board of Directors, on March 17, 2020.

BANK OF SPRINGFIELD

BY: \_\_\_\_\_

Brandon Griffith, VP, Loan Servicing Manager

ATTESTED BY: \_\_\_\_\_

Jaron Harnacke, AVP Loan Servicing Manager

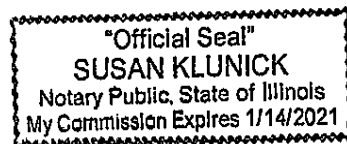
STATE OF ILLINOIS            )  
  )  
COUNTY OF SANGAMON        )

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Brandon Griffith and Jaron Harnacke, personally known to me as VP, Loan Servicing Manager and AVP, Loan Servicing Manager, respectively, of the Bank of Springfield, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said Bank of Springfield, for the uses and purposes therein set forth, being duly authorized thereunto.

Given under my hand and notary seal on March 17, 2020.



*Susan Klunick*  
\_\_\_\_\_  
NOTARY PUBLIC



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## EXHIBIT "A" Legal Description

PARCEL 1: UNIT NUMBER A2 IN THE 3855 GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING , DESCRIBED TRACT OF LAND: THE SOUTH 3 FEET OF LOT 5 AND LOT 4 (EXCEPT THE SOUTH 3 FEET OF SAID LOT 4) IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 OF LAKEVIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634609136; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF "LIMITED COMMON ELEMENT ROOF AREA FOR THE BENEFIT OF UNIT 2," A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office