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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2009021008 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/30/2020 08:53 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500138021
JOHN W KUBAT
PO Date: 03/10/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN W KUBAT AND NANCY R KUBAT

to **MIDAMERICA BANK, FSB** dated **June 28, 2007** calling for the original principal sum of dollars (**\$126,900.00**),
and recorded in Mortgage Record , page and/or instrument # **0719146119**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3703 CLARENCE AVE, BERWYN IL - 60402
Tax Parcel No. **16-31-417-093-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **19th** day of **March, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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JOHN W KUBAT

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JOHN W KUBAT

7500138021

PO Date: **03/10/2020**

EXHIBIT A

***THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED 10/12/2017 WITH DOC # 1728513002
***THE SOUTH 1/2 (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT 1 (EXCEPT THE EAST 139.27 FEET AND THE EAST 33 FEET THEREOF) IN BLOCK 59 IN OLIVER L. WATSONS OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1909 AS DOCUMENT NUMBER 4343178, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office