

# UNOFFICIAL COPY

Doc#: 2009039072 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/30/2020 11:15 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 00004527199322**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 10-15-217-023 0000**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWNESBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 11, 2012** executed by **KANTILAL PATEL AND KANTABEN K PATEL A/K/A KUNES K PATEL HUSBAND AND WIFE**, Mortgagor, to **RBS CITIZENS, N.A.**, Original Mortgagee, and recorded on **MARCH 06, 2012** as Instrument No. **1206603048** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **4255 EMERSON STREET, SKOKIE, IL 60076**

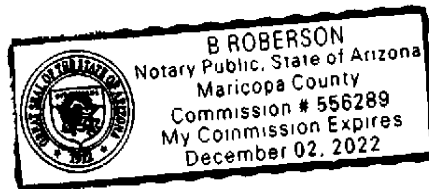
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2020**.  
**U.S. BANK NATIONAL ASSOCIATION**

  
**ROZANI MCCAIN, ASSISTANT SECRETARY**

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **MARCH 20, 2020**, before me, **B ROBERSON**, personally appeared **ROZANI MCCAIN** known to me to be the **ASSISTANT SECRETARY** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20200310  
US8090119IM - LR - IL



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BA8050117IM 00004527199322 PATEL

## LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Skokie, in the County of Cook, and State of Illinois, and being described in a Deed dated 7/23/1984, and recorded 7/31/1984 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 27193205

Being further described as:

Situated in the County of Cook and State of Illinois:

Lot 1 in the resubdivision of Block 12 in Erenn and Date's devonshire manor Annex, being a subdivision of part of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document 15947037, in Cook County Illinois.

PROPERTY of Cook County Clerk's Office