

# UNOFFICIAL COPY

Doc#: 2009039085 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/30/2020 11:29 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 71427(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 2/26/2018, and executed by **JEROME M MARTINEZ and Bertha p torres, an unmarried man and Bertha P Torres and unmarried woman, as Mortgagor(s)**, and **FIRST NORTHERN CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/12/2018, in Book N/A, Page N/A, Document No. 1806101027, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Units 1202 and P-132 together with its undivided percentage interest in the Common elements in the 1620 S Michigan Condominium as delineated and defined in the declaration Recorded as Document NO 0621539044, as amended from time to time, in the SW 1/4 of Section 22, Township 39 N, Range 14, E of the Third Principal Meridian, in Cook County, Illinois**

**PIN: 17-22-301-065-1234**

**Commonly known as 1620 S MICHIGAN AVE #1202, CHICAGO IL 60616**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 3/17/2020

FIRST NORTHERN CREDIT UNION

Loan # 21831458

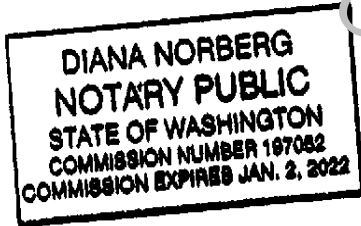
BY:

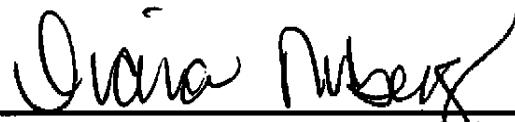
  
Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON )  
County of Spokane )

On 03/17/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal





NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expire 1/2/2022

County of Coeur d'Alene Clerk's Office