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Doc#: 2009039124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/30/2020 12:01 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 14-05-316-0270

Space above for Recorder's use

Loan No: 2481439



11177273

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2019-GS2**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/15/2005

Original Loan Amount: \$33,980.00

Executed by (Borrower(s)): **RAFAEL CASTRO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILLENNIUM FINANCIAL, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0526226013** in the Recording District of **COOK, IL**, Recorded on **9/19/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1449 W. VICTORIA NO.1B, CHICAGO, ILLINOIS 60660**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/9/2020

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MATTHEW KRUEGER**

Title: **VICE PRESIDENT**

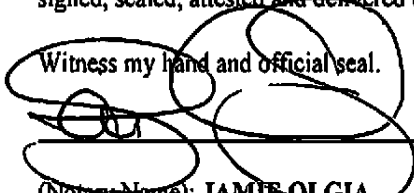
Witness Name: **BRIANNA DAVIAU**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 3/9/2020, before me, JAMIE OLGIA, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT of for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that MATTHEW KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): JAMIE OLGIA
My commission expires: 04/12/2020

 JAMIE OLGIA
MY COMMISSION # FF 981366
EXPIRES: April 12, 2020
and Thru Budget Notary Services

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EXHIBIT "A"

Land situated in the County of Cook, State of Illinois, is described as follows:

Units 1B in the 1443 W. Victoria Condominium, as delineated on a survey of the following described tract of land:

Lots 17, 18 and 19 in Clark Street Addition to Edgewater, being a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, Lying North of the South 43 Rods thereof and east of Clark Street, In Cook County, Illinois;

Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded July 27, 2005 as Document No. 0520803049, together with its undivided percentage interest in the common elements, as amended from time to time.

Tax Parcel Number(s): 14-05-316-027-0000 Vol. 0473