## UNOFFICIAL CC

Doc#. 2009103369 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/31/2020 01:30 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0292843844

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRIDGET A PLATANIA, AS TRUSTEE UNDER AGREEMENT PATED MARCH 13, 1989 AND KNOWN AS THE BRIDGET A PLATANIA REVOCABLE TRUST. to WELLS FARGO FANK, N.A. bearing the date 08/07/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1224050087**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 334 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1978 AS DOCUMENT NUMBER 24767313 IN COOK COUNTY ILLINOIS

Tax Code/PIN: 03-06-207-019-0000

Property is commonly known as: 4160 N TERRAMERE AS C. ARLINGTON HEIGHTS, IL 60004.

Dated this 24th day of March in the year 2020 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0292843844

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of March in the year 2020, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/J7/33

**BRENDA GARCIA FUENTES** Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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