

# UNOFFICIAL COPY

Doc#. 2009107143 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/31/2020 10:25 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. 13-09-115-039-0000



## RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK NA**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 30, 2005** executed by **ALLAN W. PALLANTE TRUSTEE OF THE ALLAN W. PALLANTE TRUST, DATED NOVEMBER 5, 1990, SINGLE**, Mortgagor, to **LASALLE BANK NA**, Original Mortgagee, and recorded on **JANUARY 19, 2006** as Instrument No. **0601912034** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 5204 N LUDLAM AVE; CHICAGO, IL 60630-1424 CURRENTLY OWNED BY ALLAN W PALLANTE HAVING A TAX IDENTIFICATION NUMBER OF 13-09-115-039-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 20297497 DATED 2/25/2002 AND FURTHER DESCRIBED AS BLOCK2 AG WINSTON JEFFERSON PARK/FOREST GLEN ADD TO CHICAGO LOT3 SE 4NW4 S09 T40N R13E 3P.**

PROPERTY ADDRESS: **5204 NORTH LUDLAM AVENUE, CHICAGO, IL 60630**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2020**.

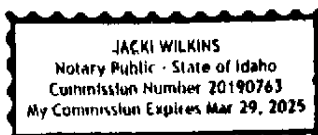
**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TYSON CHRISTENSEN, VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **MARCH 20, 2020**, before me, **JACKI WILKINS**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JACKI WILKINS (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20200310

BA8050117IM - LR - IL

