

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sunil Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2009107256 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/31/2020 11:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sunil Chauhan

Lender ID: **04K**
Loan #: **1439057496**
Investor Loan #: **04K**
MIN: **100196399008541654**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTINE ANN DIMAINO, SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/28/2016 Recorded: 04/01/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1609219098

Loan Amount: **\$166250.00**

Legal Description: **PARCEL 1: UNIT NO. 401 IN THE RIVER WALK LOFTS CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 00170100 AS AMENDED FROM TIME TO TIME IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 00170099.**

Parcel Tax ID: **14-30-116-023-1039**

County: Cook County, State of Illinois

Property Address: 2911 N WESTERN AVE APT 401, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/24/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF IL
COUNTY OF LAKE } s.s.

On **03/24/2020** before me, **LAURA KRIEG** Notary Public, personally appeared **DAVID Q FAGAN** **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Krieg



Notary Public: **LAURA KRIEG**
My Commission Expires: **11/29/2021**

Property of Cook County Clerk's Office