### **UNOFFICIAL COPY**

TRUSTEES DEED

MAIL RECORDED DEED TO:

Doc#. 2009107204 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/31/2020 11:11 AM Pg: 1 of 3

Dec ID 20200201607834

ST/CO Stamp 1-071-603-552 ST Tax \$460.00 CO Tax \$230.00

MAIL TAX B'LL TO: Mohammad Azem Hussain 1018 Dundee Rri. Northbrook, IL 600 52

(Reserved for Recorders Use Only)

THE GRANTOR(S), Valbona Karalli, as Trustee of The Valbona Karalli Living Trust, dated March 1, 2017, of 1018 Dundee Rd., Northbrook, IL 60062, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor(s) as Trustee, CONVEY(S) AND QUIT CLAIM(S) to Mohammad Azam Hussain, a married man, of 1940 Howard Ave, Des Plaines, Illinois 60016, to have and to hold, all interest in the following described real estate, situated in Cook County, State of Illinois, to vit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-02-301-013-0000

Property Address:

1018 Dundee Rd., Northbrook, IL 60062

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Subject, however to general real estate taxes not due and payable at time of closing; special assessments confirmed after Contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

2009107204 Page: 2 of 3

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Dated this _	16	_ day of	March	, 2020.
Voille	. يكت خ	Hons	oth	
		Trustee of t, dated Mar	The Valbona ch 1, 2017	
STATE OF I		) SS	<b>S</b> .	
certify that V 2017, person foregoing ins he/she/they act for the us	albona nally kno strument signed, s ses and	Karalli, as T iv vn to me to , apneared b sealeu and d purpodes se	rustee of The Valbona Report the same person(s) where the same this day in person the said instrument that therein.	in the State aforesaid, do hereby <b>(aralli Living Trust, dated March 1,</b> hose name(s) is/are subscribed to the on, and acknowledged that ent, as his/her/their free and voluntary
Notary Publi	C		ROUL,	CIAL SEAL A SAVAKIS C - STATE OF ILLINOIS
PREPARED Nick Linas Attorney at I 5310 N. Har Chicago, IL	₋aw lem Ave	., Suite 201	MY COMMISSI	UN EXPIRES.10/26/22
				T'S OFFICE

2009107204 Page: 3 of 3

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### LEGAL DESCRIPTION

Order No.: 20GNW939019PK

For APN/Parce 15/c): 04-02-301-013-0000

THAT PART OF THE SCUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION 2, 949.9 FEET EAST OF HE SOUTHWEST CORNER OF SAID SECTION, THENCE NORTH 350 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, EAST 150 FEET, THENCE SOUTH 350 FEET TO THE SOUTH LINE OF SECTION 2, THENCE NORTH 89 DEGREES, 59 MINUTES WEST ALONG SAID SOUTH LINE OF SECTION 2 AND 159 FEET TO THE Alk (Y, IL)

County Clark's Office PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.