UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2009120082 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/31/2020 10:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ewher of record of a certain mortgage from BIREN SHAH AND KSHAMA SHAH to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORF., ITS SUCCESSORS AND ASSIGNS, dated 08/16/2019 and recorded on 08/22/2019, in Book N/A at Page N/A, and/or as Document 1923455279 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge first preparent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN OLIVE AND WILKE RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MARCH 30, 2505 AS DOCUMENT 0508903081, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 02-24-407-064-0000

Property Address: 1545 E OLIVE ST PALATINE, IL 60074

Witness the due execution hereof by the owner of said mortgage on 03/23/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Arcola Freeman

Vice President

2009120082 Page: 2 of 2

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STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 03/23/2020, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

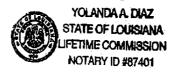
Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-87/7



Loan No.: 1318441230

MIN: 100188500000287004 MERS Phone #: (888) 679-6377

Britis Or Cook County Clerk's Office MERS Address, if applicable: P.O. Box 2026, Flint, MI