

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2009120083 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/31/2020 10:09 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRANDON E WEBSTER-BOYDE AND LILIANA LEON** to **JPMORGAN CHASE BANK, N.A.**, dated **12/07/2018** and recorded on **12/10/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1834406153** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-30-323-091-0000**

Property Address: **7248 N DAMEN AVE CHICAGO, IL 60645**

Witness the due execution hereof by the owner of said mortgage on **03/23/2020**.

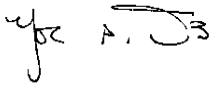
**JPMORGAN CHASE BANK, N.A.**



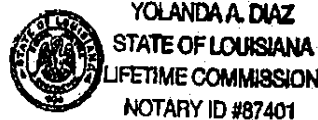
Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **03/23/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1357372397

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Loan Number: 1357372397

## Exhibit A

### Parcel 1:

That part of Lots 1, 2, 3 and 4, taken as a tract, in Block 12 in Congdon's Ridge Addition to Rodger Park in the Southwest Fractional 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of said tract; Thence South 00 degrees 00 minutes 00 seconds East along the East line thereof, 33.51 feet; Thence North 89 degrees 32 minutes 19 seconds South, 33.92 feet; Thence North 00 degrees 00 minutes 00 seconds West, 33.51 feet to the North line of said tract; Thence South 89 degrees 32 minutes 19 seconds East along the North line, 33.92 feet to the point of beginning.

### Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 and other property for ingress, egress, use and enjoyment as created by and set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document Number 0020628621.

Property of Cook County Clerk's Office