

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2009120088 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/31/2020 10:11 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KAMAL B PATEL AND PRITI K PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **07/12/2017** and recorded on **07/13/2017**, in Book N/A at Page N/A, and/or as Document **1719901120** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 3 IN ALEXANDRA SUBDIVISION BEING A SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 32 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, IN SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **02-27-407-021-0000**

Property Address: **4850 ALEXANDRA CT ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner of said mortgage on **03/23/2020**.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **03/23/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1606662588