UNOFFICIAL CC

Doc#. 2009120031 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/31/2020 09:28 AM Pg: 1 of 4

Dec ID 20200301631255

ST/CO Stamp 0-160-604-384 ST Tax \$280.00 CO Tax \$140.00

City Stamp 1-846-509-408 City Tax: \$2,940.00

WARRANTY DEED ILLINOIS STATUTORY Individual to Individual

THE GRANTOR, Mark Kass, *married to M. Elizabeth Kass, and Sara Parkes, formerly known as Sara Kass, *married to Christopher Parkes, of the City of Chicago, County of Cock, Ctate of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Broadmoop LLC, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; existing leases and tenancies; all special governmental taxes or assessments confirmed and unconfirmed and general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 14-18-214-030-1013 and 14-18-214-030-1038 Address(es) of Real Estate: 4519 N Wolcott Avenue, Unit 2B and G-10, Chicago, IL 60640

21st day of May

REAL ESTATE TRANSFER TAX

23-Mar-2020

COUNTY: ILLINOIS: TOTAL:

140.00 280.00 420.00

14-18-214-030-1013

20200301631255 | 0-160-604-384

*THIS IS NOT HOMESTEAD PROPERTY.

Warranty Deed Page 1 of 4

REAL	ESTATE	TRANSFER TAX	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		

10-Mar-2020



CHICAGO: CTA:

2,100.00 840.00 2,940.00 *

14-18-214-030-1013 | 20200301631255 | 1-846-509-408

TOTAL:

^{*} Total does not include any applicable penalty or interest due.

2009120031 Page: 2 of 4

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Marken				
Mark Kass				
STATE OF L, COUNTY OF LOOK		SS.		
, cosini di <u>()///</u>				
I. the undersigned, a Notary Public in and for said Count known to me to be the same person whose name is subscribed to acknowledged that they signed, sealed and delivered the said instantenein set forth, including the runes se and waiver of the right of h	the foregoing instrument rument as their free and	t, appeared befor	e me this day ir	n person, and
Given under my hand and official seul, this	day of May	, 20	19	- '
AMANDA MILLER OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 15, 2020	Alel	red exts	,	y Public)

Warranty Deed Page 2 of 4

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STATE OF <u>IUINOIS</u> , CO	UNTY OF COOK	SS.	
known to me to be the sam : p'.r's	son whose name is subscribed scaled and delivered the said in	unty, in the State aforesaid, CERTIF to the foregoing instrument, appeared strument as their free and voluntary of homestead.	d before me this day in person, and
Given under my hand and official	al seal, vis 9th	_ day of May	, 20
MOTANY & PUBLIC F STATE OF MI	UANN JENOVAI "OFFICIAL SEAL" / Commission Expires November 01, 2020	Sudan J	(Notary Public)
Prepared by: Dana C. Siragusa Siragusa Law 25 E. Washington Suite 700 Chicago, Illinois 60602		C/0/4/3	
Mail to: Braun + Rich P-C 4301 N. Damen Chicaje IC 606 18			Offica

Warranty Deed Page 3 of 4

Broadmoon LLC 4519 N Wolcott Avenue Unit 2B and G-10 Chicago, IL 60640

Name and Address of Taxpayer:

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UNOFFICIAL COPY ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

Exhibit A - Legal Description

Parcel 1:

Unit 4519 2B and G-10 in Ravenswood Court Condominium as delineated on a survey of the following described real estate:

Lots 16, 17 and 18 in Block 13 in Ravenswood, being a subdivision of Part of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 18 and Part of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium Recorded as Document No. 93954234 together with its undivided percentage interest in the cum non elements.

Parcel 2:

The Exclusive Right to the use of Storage Space No. S-21, a limited common element as delineated on the survey attached to the Declaration Aforesaid, Recorded as Decument No. 93954234.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.



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