

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Shivam Parihar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2009139143 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/31/2020 12:02 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Shivam Parihar

Lender ID: **E36**  
Loan #: **1456758760**  
Investor Loan #: **E36**  
MIN: **100670800027656982**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEL. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PHILIP VERNAU AND ASHLEY VERNAU, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/16/2019 Recorded: 05/17/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1913722008

Loan Amount: **\$436050.00**

Legal Description: LOT 15 IN BRAHM AND SWANSON'S SUBDIVISION OF LOTS 19 TO 36, BOTH INCLUSIVE IN BLOCK 7, IN FRED BUCK'S PORTAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **13-21-316-031-0000**

County: Cook County, State of Illinois

Property Address: 5416 WEST HENDERSON STREET, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/23/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**



Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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STATE OF IL  
COUNTY OF LAKE } s.s.

On 03/23/2020 before me, **KRISTINE R HARTMAN** Notary Public, personally appeared **BETTINA HONOLD VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kristine R. Hartman*



Notary Public: **KRISTINE R HARTMAN**

My Commission Expires: **11/01/2023**

Property of Cook County Clerk's Office