UNOFFICIAL COPY

Doc#. 2009139116 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/31/2020 11:42 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins Sandler Law Group

717 N. Var vood, Suite 1600 Dallas, TX 75201

Recording Pequested By and Return To:

CORELOGIC PO BOX 9232

COPPELL, TX 75019

Permanent Index Number: 27-24-203-027-0000

ASSIGNMENT OF SECURITY INSTRUMENT

REF NUMBER: 7602156382

MAR 1 6 2020

Project Code: RPL002

Data ID: B05LWPV

Property Address: 7454 W 160TH STREET, FINLEY PARK, IL 60477

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"): U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SEFIES 2016-CTT, 60 LIVINGSTON AVENUE,

EP-MN-WS3D, ST. PAUL, MN 55107

GOLDMAN SACHS MORTGAGE COMPANY, 2001 ROSS AVENUE, DALLAS, TX 75201

Security Instrument is described as follows:

Date:

01/07/1999

Original Amount: \$34950.00

Borrower/Grantor/Mortgagor/Trustor: CLAUDIA S. KOHLER, AN UNMARRIED PERSON Mortgagee/Beneficiary: PRINCIPAL RESIDENTIAL MORTGAGE, In C.

Mortgage Recorded or Filed in Instrument Number 99043301, 1/14/1999 in the Official Records in the County Recorder's Office of COOK COUNTY, IL.

(Page 1 of 3 Pages)

37830685=CASE NBR:37830685

UNOFFICIAL COPY

Data ID: B05LWPV

Property (including any improvements) Subject to Security Instrument:

LOT 33 IN BREMEN TOWNE ESTATES UNIT NO. 1 BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION
24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PARCEL ID #: 27-24-203-027-0000
PROPERTY ADDRESS: 7454 W 160TH STREET, TINLEY PARK, IL 60477

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

U.S. B. A.Y. NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEF LOR THE RMAC TRUST, SERIES 2016-CTT BY RUSHMORE LOAN MANAGEMENT SERVICES LIPC ITS APPOINTED ATTORNEY IN FACT

Of Coot County Clark's Office

Enagia Pierce

Title: Asst. Vice President

UNOFFICIAL COPY

Data ID: B05LWPV

COUNTY OF DALLAS §	
RUSHMORE LOAN MANAGEMENT SERVI FOR U.S. BANK NATIONAL ASSOCIATION,	, by Enadia Pierce, Asst. Vice President of CES LLC, ITS APPOINTED ATTORNEY IN FACT
	Vimlody
Notary Culting State of Texas	Notary Public
Comm. Expire's 01-21-2022 Notary (C. 255372-0	KIM ROGERS
William Hotel, 15 Essential	(Printed Name)
	My commission expires: 1/21/2022
	(Printed Name) My commission expires: 1/21/2022

STATE OF TX