

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2009207400 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/01/2020 01:44 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MIKE HOLLINGER AND KELLIE HOLLINGER** to **JPMORGAN CHASE BANK, N.A.**, dated **10/11/2006** and recorded on **10/25/2006**, in Book N/A at Page N/A, and/or as Document **0629915001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 14 IN BLOCK 12 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO THE WESTERN SPRINGS (EXCEPT BLOCKS 15 AND EXCEPTING THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING HALF STREETS), BEING A SUBDIVISION OF THE EAST PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 3.554 ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

Tax/Parcel Identification number: **18-06-119-018-0000**

Property Address: **4098 WESTERN AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner of said mortgage on **03/25/2020**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/25/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3500785658

Property of Cook County Clerk's Office