

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2009207406 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/01/2020 01:46 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BENJAMIN BERK AND EMILY BERK** to **JPMORGAN CHASE BANK, N.A.**, dated **08/09/2018** and recorded on **08/27/2018**, in Book N/A at Page N/A, and/or as Document **1823933048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-203-045-1029**

Property Address: **3140 N SHEFFIELD AVE APT 501 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **03/25/2020**.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **03/25/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 7672187223

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Loan No. 7672187223

## EXHIBIT A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: PARCEL 1: UNITS 601 AND PARKING SPACE P-9, IN THE RESIDENCES AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PART OF LOTS 5 TO 12 INCLUSIVE, AND THE NORTH 20 FEET OF LOT 13 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712415086, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE

RIGHT TO THE USE OF STORAGE SPACES S-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM, OVER, ON AND THROUGH ANY PART OF THE PARKING PROPERTY IN ORDER TO ACCESS, AND USE, THE RESIDENTIAL PARKING AREA LOCATED ON THE PARKING PROPERTY, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0712415086. TAX ID: 14-29-203-045-1029 AND 14-29-203-045-1060.

Cook County Clerk's Office