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Doc#: 2009220298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/01/2020 12:31 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 9230437574

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-08-300-204-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 2016 executed by ROBERT DUNKEL AND SANDRA DUNKEL, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 01, 2016 as Instrument No. 161537098 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1700 PEBBLE BEACH DR, HOFFMAN ESTATES, IL 60169

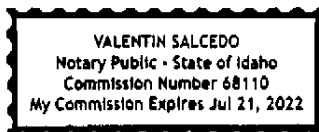
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 24, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 24, 2020, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20200317
SU8020416IM - LR - IL



MIN: 100307110007765576
MERS PHONE: 1-888-679-6377



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SU80204161M - 9230437574

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 22 OF POPLAR CREEK CLUB HOMES, UNIT 2, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 22; THENCE NORTH 4 DEGREES 55 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 22, 9.49 FEET; THENCE SOUTH 84 DEGREES 29 MINUTES 30 SECONDS EAST, 5.92 FEET TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE NORTH 5 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 14.98 FEET; THENCE NORTH 84 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.68 FEET; THENCE NORTH 5 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 15.91 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 84 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.53 FEET; THENCE NORTH 5 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 5.00 FEET; THENCE SOUTH 84 DEGREES 29 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.66 FEET; THENCE NORTH 5 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 22.60 FEET; THENCE NORTH 5 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION EXTENDED NORTHEASTERLY, 0.50 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1698 AND 1700; THENCE SOUTH 84 DEGREES 29 MINUTES 30 SECONDS EAST ALONG THE CENTERLINE OF SAID COMMON WALL, 48.19 FEET TO A POINT OF INTERSECTION WITH THE EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 5 DEGREES 30 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 20.88 FEET; THENCE NORTH 84 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 3.06 FEET; THENCE NORTH 5 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 0.30 FEET; THENCE NORTH 84 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 12.28 FEET; THENCE SOUTH 5 DEGREES 30 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 6.50 FEET; THENCE SOUTH 5 DEGREES 30 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION EXTENDED SOUTHWESTERLY, 0.57 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A COMMON FOUNDATION WALL BETWEEN PARCELS 1700 AND 1702; THENCE NORTH 84 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF SAID COMMON WALL, 32.00 FEET TO A POINT OF INTERSECTION WITH THE EXTERIOR SURFACE OF SAID FOUNDATION EXTENDED NORTHEASTERLY; THENCE SOUTH 5 DEGREES 30 MINUTES 30 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION EXTENDED NORTHEASTERLY, 0.45 FEET TO THE POINT OF BEGINNING; IN POPLAR CREEK CLUB HOMES, UNIT 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1985 AS DOCUMENT 85-019087, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.