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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2009220360 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/01/2020 01:46 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GEORGE LAPPAS AND JULIE LAPPAS WHO ACQUIRED TITLE AS JULIE COOK** to **JPMORGAN CHASE BANK, N.A.**, dated **06/15/2017** and recorded on **06/27/2017**, in Book N/A at Page N/A, and/or as Document **1717849388** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-27-305-010-000**

Property Address: **7539 KILBOURN AVE SKOKIE, IL 60076**

Witness the due execution hereof by the owner of said mortgage on **03/25/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/25/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672120228

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Loan No. 7672120228

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 IN BLOCK 1 IN HOWARD STREET "L" SUBDIVISION, A SUBDIVISION OF (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET) LOT 1 IN SCHROEDER HEIRS SUBDIVISION IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office