

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2009221050 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/01/2020 09:31 AM Pg: 1 of 3

**MAX FLOHRE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000820552**  
**SOUGATA DAS**  
PO Date: 03/09/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SOUGATA DAS AND SMITA DASMAJUMDA, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS  
TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 5, 2017** calling for  
the original principal sum of dollars (**\$512,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1734946014**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1050 S SADDLERIDGE CT, PALATINE IL - 60067**

Tax Parcel No. **02-28-113-016**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **24th** day of **March, 2020**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000820552**

**SOUGATA DAS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **March, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

\_\_\_\_\_  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**

# UNOFFICIAL COPY

**SOUGATA DAS**

**8000820552**

PO Date: **03/09/2020**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 31 IN WINDHILL 1 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1050 S. SADDLERIDGE COURT, PALATINE, IL 60067. BEING THE SAME PROPERTY AS CONVEYED FROM LOREEN A. BUSH, DIVORCED AND NOT SINCE REMARRIED TO SOUGATA DAS AND SMITA DASMAJUMDAR, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DOC# 1714249303, DATED 05/18/2017, RECORDED 05/22/2017, IN COOK COUNTY RECORDS.