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Doc#. 2009307080 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 04/02/2020 07:52 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0543375729

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by MICHAEL R RAST to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND A SSIGNS bearing the date 03/21/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1708855036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-03-203-009-1135

Property is commonly known as: 2 E OAK ST #1805, CHICAGO, IL 60611.

Dated this 25th day of March in the year 2020 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411566922 DOCR T252003-01:06:50 [C-3] ERCNIL1





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Loan Number 0543375729

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of March in the year 2020, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 411566922 DOCR T252003-01:06:50 [C-3] ERCNIL1



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Loan Number 0543375729

'EXHIBIT A'

PARCEL 1: UNIT 1805 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25035273 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24889082.



