

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2009307186 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/02/2020 08:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CHRISTINE CHASE**

Loan #: **3260054014**  
MIN: **100196399013164411**  
MERS Phone #: **(888) 679-6377**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL MCGEE AND KATELYN ROBBINS

Original Mortgagee(s): **GUARANTEED RATE, INC.**Dated: 04/03/2017 Recorded: 04/13/2017 as Instrument No: 1710349186Legal Description: **SEE ATTACHED.**Parcel Tax ID: **13-26-408-044-1014**County: Cook County, State of IllinoisProperty Address: 2642 N EMMETT ST UNIT 1 CHICAGO, IL 60647IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/25/2020**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**Title: **Assistant Vice President**STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **03/25/2020**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **CHRISTINE CHASE**

# UNOFFICIAL COPY

**PARCEL 1: UNIT 2642-1 IN SAWYER/EMMETT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1 AND 2 IN BLOCK 2 IN MILWAUKEE AND DIVERSEY SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0621932095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-14, A LIMITED COMMON ELEMENTS AS DEPICTED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION, AFORESAID.**

Property of Cook County Clerk's Office