UNOFFICIAL COPY

Doc#. 2009307125 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/02/2020 08:17 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 248710709

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEPHEN J. HEIMSATH AND DOMINGA HEIMSATH to ALLIANT CREDIT UNION bearing the date 04/10/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0811308040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 6 IN WALTER S. BALTIS MAYFAIR PARK UNIT 1, A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-29-305-021-0000

Property is commonly known as: 2606 BOEGER AVE, WESTCHESTER, IL 60154.

Dated this 25th day of March in the year 2020 ALLIANT CREDIT UNION

Christopher roikes VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

UAERC 411589959 UAERC DOCR T252003-10:20:56 [C-1] ERCNIL1





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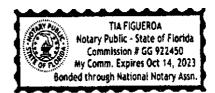
UNOFFICIAL COPY

Loan Number 248710709

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of March in the year 2020, by Christopher Roikes as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T252003 ·10:20:56 [C-1] ERCNIL1 UAERC 411589959 UAERC



