UNOFFICIAL CC

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 640095364 Custodian# 4005274927 Doc#, 2009320068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/02/2020 09:26 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE).

Said Mortgage is dated 02/21/2007, and made by JACQUELINE S KOSTNER to BANCGROUP MORTGAGE CORPORATION and recorded 03/16/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0707549068.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-29-210-022-0000

Property is commonly known as: 2310 SOUTH 58TH COURT, CICERO, IL 60804.

Dated this 26th day of March in the year 2020

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

"Unity C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of March in the year 2020, by Jackelynn Medero as VICE PRESIDENT of DITECH FINANCIAL JLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing incrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409184360 NRŽFNMA12 DOCR T262003-12:20:27 [C-2] EFRMIL1



D0048187024

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'EXHIBIT A'

THE SOUTH THIRTY THREE (33) FEET OF THE NORTH SIXTY SIX (66) FEET OF LOT TWO (2) BLOCK SIX (6) IN E. A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS FOUR (4) AND SIX (6) IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



