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Doc#. 2009320179 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/02/2020 10:53 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF **COOK (A)** LOAN NO.: **6800579532** 

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83404
PH. 208-528-9895
PARCEL NO. 10-11-419-007-0000

PARCEL NO. 10-11-419-007-0/00

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 24, 2012 executed by ERADLEY P KNIGHT AND TANYA SFEIR KNIGHT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgi.gor. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 01, 2012 as Instrument No. 1227508491 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 1 IN SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2109 FORESTVIEW RD, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAKCH 24, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERICKER SUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

) ss. **V** 

On MARCH 24, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to the to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 566289
My Commission Expires
December 02, 2022

POD: 20200303

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MERS PHONE: 1-888-679-6377