

UNOFFICIAL COPY

Doc#: 2009320280 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/02/2020 12:27 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0017813528

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 05-28-411-0-0-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 10, 2015 executed by HANS NELSON AND MONA NELSON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 23, 2015 as Instrument No. 1520442078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 19 AND 20 IN BLOCK 2 IN E. T. PAULS 2ND ADDITION TO WILMETTE, A SUBDIVISION OF THE EAST 13 4/100 ACRES OF THE SOUTH 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 (WEST OF RAILWAY) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTH 6.34 CHAINS) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1538 ELMWOOD AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


CHRISTY BROWN, VICE PRESIDENT

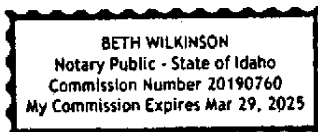
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 26, 2020, before me, BETH WILKINSON, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BETH WILKINSON (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC



POD: 20200318

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Page 1 of 1



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MERS PHONE: 1-888-679-6377